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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Carr for Congress | | | | | 7 | |
|--|--|-------|---------------------------------------|-----------------|---|---------|
| ADDRESS (number and street) 525 E. Seaside Way, #101-C | | | | | 1 | |
| CITY, STATE, and ZIP CODE | | | | | - | |
| Long Beach | CA 90802 | | | | | |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | |
| Elan S. Carr | | | House | CA 33 | C00556670 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A | NEW FIL | ING | YES, IT AMENDS THE | NOTICE FILED ON | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | | Date (month, | Amount |
| Helen P. Diller | | | Helen P. Diller | | day, year) | |
| 1900 South Norfolk St. Ste. 150 | | | | | 10/22/2014 | 2600.00 |
| 1500 Godan Norion Gr. Gre. 100 | | | Transaction ID : IN | C.F65.2073 | | |
| San Mateo | $C\Delta$ | 94403 | Occupation | | | |
| - | - CA | 34403 | Philanthropist | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | | Date (month, day, year) | Amount |
| Jaklin Farzan | | | N/A | | 10/22/2014 | 2600.00 |
| 15250 Ventura Blvd. Ste. 508 | | | | | 10/22/2014 | 2000.00 |
| | | | Transaction ID : IN | C.F65.2095 | | |
| Sherman Oaks | CA | 91403 | Occupation | | | |
| | —————————————————————————————————————— | | Homemaker | | Data (manth | A |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | | Date (month, day, year) | Amount |
| Mark Farzan | | | Mark Farzan | | 10/22/2014 | 2600.00 |
| 15250 Ventura Blvd. Ste. 508 | | | | | 10/22/2014 | 2000.00 |
| | | | Transaction ID : IN | C.F65.2094 | | |
| Sherman Oaks | CA | 91403 | Occupation Real Estate | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | | Date (month, | Amount |
| Scott Fields | | | N/A | | day, year) | |
| | | | | | 10/22/2014 | 1000.00 |
| 10031 Topeka Dr. | | | | | | |
| | | | Transaction ID : IN | C.F65.2078 | | |
| Northridge | CA | 91324 | Occupation Retired | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | | Date (month, | Amount |
| Gabriel Halimi | | | Umami Restaurant | Group | day, year) | |
| 0400 Ocetors Barl Foot #4544 | | | | | 10/22/2014 | 1000.00 |
| 2160 Century Park East #1511 | | | Transaction ID : INC.F65.2058 | | | |
| | | | Occupation D: INC.F65.2038 | | \dashv | |
| Los Angeles | CA | 90067 | Attorney | | | |
| SIGNATURE (optional) Gary Crummitt | | | DATE 10/24/2014 | | For further information contact: | |
| ош у Станини | | | [Electronically Filed] | | Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | |



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